



Before & After School Child Care Program GOOD TIME FRIENDS / ECC Wrap-around Enrollment Application

Evergreen Elementary 10690 Learning Lane Allendale, MI 49401

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Allendale Early Childhood Center 10455 Timberline Allendale, MI 49401

> Phone: (616) 892-5580 Fax: (616) 892-3477

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| Start Date: / Rus Number: | | | | | | | |
|---|-------------|-------------------------|--|----------------|--|--|--|
| Start Date:/ Bus Number: | | | | | | | |
| Child #1 Name: _ | | | | | | | |
| | | | | Teacher/Grade: | | | |
| Child #2 Name: _ | | | | | | | |
| | | | | Teacher/Grade: | | | |
| Child #3 Name: _ | | | | | | | |
| | | | | Teacher/Grade: | | | |
| | | | | | | | |
| Parent Name: | | | | Date: | | | |
| Home Phone: | | Cell Phone: | | Work Phone: | | | |
| Email Address: _ | | | | | | | |
| Parent Name: | | | | Date: | | | |
| Home Phone: | | Cell Phone: Work Phone: | | | | | |
| Email Address: _ | | | | | | | |
| Please list two (2) emergency contacts. Children may be released to these people. | | | | | | | |
| Emergency Cont | act Name: _ | | | | | | |
| Home Phone: | | Cell: | | Work: | | | |
| Emergency Cont | act Name: _ | | | | | | |
| | | | | Work: | | | |

CHILD INFORMATION RECORD

State of Michigan - Department of Licensing and Regulatory Affairs - Child Care Licensing

Instructions: Unless otherwise indicated, all requested information must be provided. If the information is not known or does not apply, "unknown" or "none" is the required response. A blank field, a line through a field or "N/A" are not acceptable responses.

| For Provider Use Only: | | Date of Admis | sion | Date of [| Discharge | | | | |
|--|---|-----------------------|---------------------|--------------------------------------|---|------------------------------------|------------------|-----------------|--------------------------------------|
| Name of Child | (Last, First, Middle Init | tial) | | | | | | Child's | s Date of Birth |
| Address (Number and Street, Building/Apartment Number) | | | | City | | State | Zip Co | ode | |
| Parent/Legal Guardian's Name | | Home Phone | | Parent/Legal Guardian's Name (Option | | Optional) | Home (| Phone) | |
| Home Address | Home Address (if not child's address) | | Cell Phone | | Home Address (if not child's address) | | Cell P | hone) | |
| City | | State | Zip Code | | City State | | Zip Co | ode | |
| Email Address | mail Address (optional) Email Addres | | | Email Address | ess | | | | |
| Employer Name | Employer Name | | Work Phone | | Employer Name | | | Work (| Phone) |
| Name of Child's | s Physician or Health | Clinic | | | Physician's or Health Clinic's Phone Number | | | | |
| Hospital Prefer | red for Emergency Tre | eatment (opti | ional) | | γ , | | | | |
| Allergies, Spec | ial Needs and Special | Instructions | (Attach addition | nal sheets | , if necessary.) | | | | |
| BCAL-3731 (Rev. 7 | -18) Previous edition 6-17 m | nay be used. | | | | | | | See Reverse Side |
| possible, include | tact & Release of Child at least one person othe imber column can be left | er than the pare | ents/legal guardia | ns to be co | ntacted in an eme | | | | |
| 1. | | | | | () | | (|) | |
| 2. | | | | | () | | (|) | |
| 3. | | | | | () | | (|) | |
| | Only: List all individuals, o | other than the p | parents/legal guard | | om the child may be | e released. (If more in | ndividuals, atta | ich additio | onal sheets.) |
| 1. | | (| ` | | 2. | | (| () | |
| 3. | | [(|) | 4. | | | (|) | |
| - | uardian Initials: permission to Good Timical treatment for the about | | | - | the Department of | of Licensing and Re | gulatory Affai | rs to seci | ure |
| I certify that I a | ccurately completed th | is form and if | anything chang | es, I will n | otify the provider | by updating this | form. | | |
| Signature of Par | ent or Guardian | | | | | Date Sig | ned | | |
| Date Card Reviewed | Parent or Legal Guardian Initials | Date Card Reviewed | | - | Date Card Reviewed | Parent or Lega Guardian Initial | | e Card iewed | Parent or Legal Guardian Initials |
| | LAR | A is an equal | opportunity emplo | oyer/progra | m. | | COMPL | ETION: R | 73 PA 116 Required |

PARENT NOTIFICATION OF THE LICENSING NOTEBOOK

Child Care Organizations Act, 1973 Public Act 116

Michigan Department of Licensing and Regulatory Affairs

All child care centers must maintain a licensing notebook which includes all licensing inspection reports, special investigation reports and all related corrective action plans (CAP). The notebook must include all reports issued and CAPs developed on and after May 27, 2010 until the license is closed.

- This center maintains a licensing notebook of all licensing inspection reports, special investigation reports and all related corrective action plans.
- The notebook will be available to parents for review during regular business hours.
- Licensing inspection and special investigation reports from at least the past two years are available on the Bureau of Community and Health Systems website at www.michigan.gov/michildcare.

| I have read the above statement issued by | Good Time Friends / ECC Wrap-around | | | |
|---|-------------------------------------|--|--|--|
| | Name of Child Care Center | | | |
| Child(ren)'s Name(s) | | | | |
| | | | | |
| Parent Name | | | | |
| Parent Signature | | | | |
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LARA is an equal opportunity employer/program.



Family Educational Rights and Privacy Act (FERPA) Directory Information Opt-In/Out Form

The Family Educational Rights and Privacy Act (FERPA), a Federal law, requires that **Allendale Public Schools (APS)**, with certain exceptions, obtain your written consent prior to the disclosure of personally identifiable information from your child's education records. However, Allendale Public Schools may disclose appropriately designated "directory information" without written consent, unless you have advised the District to the contrary in accordance with District procedures. The primary purpose of directory information is to allow Allendale Public Schools to include this type of information from your child's education records in certain school publications. Examples include:

- A playbill, showing your student's role in a drama production;
- The annual yearbook;
- Honor roll or other recognition lists;
- Graduation programs; Degrees, honors and awards received
- Sports activity sheets, such as for wrestling, showing weight and height of team members.

Directory information, which is information that is generally not considered harmful or an invasion of privacy if released, can also be disclosed to outside organizations without a parent's prior written consent. Outside organizations include, but are not limited to, companies that manufacture class rings or publish yearbooks. In addition, two federal laws require local educational agencies (LEAs) receiving assistance under the *Elementary and Secondary Education Act of 1965* (ESEA) to provide military recruiters, upon request, with the following information – names, addresses and telephone listings – unless parents have advised the Allendale Public Schools that they do not want their student's information disclosed without their prior written consent.

Please note: APS does NOT create or publish student directories or other documents as pursuant to FERPA law.

Allendale Public Schools has designated the following information as directory information:

| -Student's name | -Participation in officially recognized activities and sports | | | | |
|--|--|--|--|--|--|
| -Address | -Weight and height of members of athletic teams | | | | |
| -Telephone number | -Degrees, honors and awards received | | | | |
| - -Email Address | -STUDENT YEARBOOK | | | | |
| -Photograph/video (e.g. web site & news releases) | -Student ID number is necessary to identify school information | | | | |
| -Date of birth | and is not available as an opt-out option. | | | | |
| -Grade level | (A student's SSN is not and cannot be used for any purpose) | | | | |
| -Dates of Attendance (e.g. report cards and high sc | | | | | |
| STUDENT'S NAME | | | | | |
| (Please Print) | | | | | |
| 1) Please select one of the options for <u>Directory Inf</u> | formation below. A parent/guardian's signature is required. | | | | |
| Yes , I give permission to Allendale Public Sch | nools to disclose my child's directory information as described above. | | | | |
| No , I do not want my child's directory inforn | nation disclosed. I understand that my child's name will NOT | | | | |
| appear in the APS yearbook, and any honors o | r awards my child may receive will <u>NOT</u> appear on any APS | | | | |
| recognition lists, newsletters or other printed r | materials. | | | | |
| Parent/Guardian's Signature | Date | | | | |
| • | | | | | |
| | tudent photographs and/or videos. A parent/guardian's signature is | | | | |
| required. | | | | | |
| Yes, I give permission to Allendale Public Sch | ools to use my child's picture and name on the district web site, in | | | | |
| newsletters, student yearbook, and dist | rict promotional materials. | | | | |
| No, I do not want my child's picture and nan | ne published as described above. | | | | |
| Parent/Guardian's Signature | Date | | | | |

Certification of Good Health

The Family Independence Agency requires that before/after school programs maintain a signed statement that children enrolled in the program are in general good health and that their immunization records are on file in the appropriate school.

If your child is in good health, please sign and date below.

| Child's Name: | Grade: |
|---|---|
| Parent's Signature: | Date: |
| *************************************** | ********** |
| My child is in good health but has the following medical condit allergies, asthma, etc.): | tions (please list any medical conditions such as |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Good Time Friends

WEEKLY SCHEDULE

| Child's Name: _ | | | Week of: | / | / | | | |
|-----------------|--------|---------|-----------|----------|--------|--|--|--|
| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | | | |
| Morning/AM | | | | | | | | |
| Afternoon/PM | | | | | | | | |
| | | | | | | | | |
| Child's Name: _ | | | Week of: | / | / | | | |
| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | | | |
| Morning/AM | | | | | | | | |
| Afternoon/PM | | | | | | | | |
| | | | | | | | | |
| Child's Name: _ | | | Week of: | / | / | | | |
| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | | | |
| Morning/AM | | | | | | | | |
| Afternoon/PM | | | | | | | | |
| | | | | | | | | |
| Child's Name: _ | | | Week of: | / | / | | | |
| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | | | |
| Morning/AM | | | | | | | | |
| Afternoon/PM | | | | | | | | |
| | | | | | | | | |
| Child's Name: _ | | | Week of: | / | / | | | |
| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | | | |
| Morning/AM | | | | | | | | |
| Afternoon/PM | | | | | | | | |